

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1/31/91 Applicant J.A. Schneider

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 311097 Lic. Class C36

Contractor J.A. Schneider Date 1/31/91

☐ I am exempt under Sec. \_\_\_\_\_ of the L.A. Co.

Plumbing Code and/or Sec. \_\_\_\_\_ of the

B. & P. Code for the following reason \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee J.A. Schneider Date 1-31-91

20-0051 DPW 6/89  
76A642D

# APPLICATION FOR PERMIT SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

| FOR APPLICANT TO FILL IN   |   |              | CONNECTION DATA  |                |   |
|--|---|--------------|--|----------------|---|
| BUILDING ADDRESS   | <u>3640 E 1st</u>   |              | STATION  | <u>8+55.0</u>  | DEPTH <u>6'3"</u>   |
| LOCALITY   | <u>E.L.A.</u>   |              | MANHOLE REFERENCE  | <u>39.0</u>    | <u>S of</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">UPPER<br/>LOWER</span> |
| NEAREST CROSS ST.  | <u>ROWAN</u>  |              | TYPE OF CONNECTION   | <u>CURB</u>    | PL <u>PL</u> LENGTH FROM M.L. TO P.L.   |
| LEGAL DESCRIPTION  | LOT NO.   |              | CO IMP NO  | <u>517</u>     | P.C. NO<br>JOB NO   |
| BLOCK  | TRACT   |              | TRUNK PERMIT NO  | ROAD PERMIT NO |   |
| ASSESSOR MAP BOOK  | PAGE  | PARCEL       | AFFIDAVIT  | WAIVER         | EASEMENT  |
| SIZE OF LOT  | NO. OF BLDGS. NOW ON LOT                                      |              | RECORD INSTR NO  | DATE           |   |
| USE OF BUILDINGS   |   |              | HWY OR ST WIDENING   |                |   |
| OWNER  |   |              | STATE ENCROACHMENT PERMIT NO   |                |   |
| MAIL ADDRESS   |   |              | CHARGES  |                |   |
| CITY   | TEL. NO.  |              | CONNECTION CHARGE FEE  |                |   |
| CONTRACTOR   | <u>J.A. SCHNIEDER</u>   |              | REIMBURSEMENT FEE  |                |   |
| ADDRESS  | <u>PLUMBING/1000 W OLYMPIC</u>                                |              | DISTRICT NO  | GROUP          | MAP   |
| CITY   | <u>MONTRELL</u>   |              | <u>6.0</u>   | <u>B2</u>      | BK <u>E</u> PG <u>74</u>  |
| STATE LICENSE NO   | LIC. CLASS  |              | PROCESSED BY   | <u>E.B.</u>    |   |
| NO.  | DESCRIPTION OF WORK   | FEE          | FINAL DATE   | <u>2-1-91</u>  |   |
|  | HOUSE SEWER CONNECTING TO PUBLIC SEWER                        |              | FINAL BY   | <u>MD</u>      |   |
|  | SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD             |              | <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <u>repair exist line 15'</u> </div> |                |   |
|  | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM             |              |  |                |   |
|  | CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER                |              |  |                |   |
|  | OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE |              |  |                |   |
|  | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM       | <u>15.20</u> |  |                |   |
| OWNER'S AUTHORIZATION  |   | Permit       | \$   | <u>14.00</u>   |   |
|  |   | TOTAL FEE    |  | <u>29.20</u>   |   |
| I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER |   |              |  |                |   |
| SIGNED THIS _____ DAY OF _____ 19 _____  |   |              |  |                |   |
| OWNER OR OWNERS AGENT _____  |   |              |  |                |   |
| ADDRESS _____  |   |              |  |                |   |

INSPECTION COPY

#10  
01\* \*2920  
\*2920 52  
25 1 \*\*\*E  
27402  
01-31-91

50.00  
29.20  
20.80

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS   | DATE | INSPECTOR'S SIGNATURE |
|---|------|-----------------------|
| NEW HOUSE SEWER   |      |                       |
| CONNECT ADDITIONAL BUILDING OR WORK   |      |                       |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD   |      |                       |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |      |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |      |                       |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER   |      |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |      |                       |

# INSPECTOR'S NOTES

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# INSPECTOR'S NOTES

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